

Baba has told us to remain egoless and this is a very deep and subtle dharna. Each one should go deep within the self and ask the self: To what extent do I have the consciousness of “I, I, I”? This “I” in itself is very subtle arrogance or ego. I saw that our beloved Baba always placed all of us children in front of him in every way. He placed us ahead of him and he himself remained egoless. He always gave us children knowledge, sustenance, and increased our enthusiasm with a lot of love. He always said: The children first. The children have to be ahead. This was Baba being egoless. In the murli that Baba just spoke (15/12/02), check the special elevated version for dharna which sakar Baba spoke as his final elevated versions and ask yourself ‘to what extent am I viceless?’ We have to make effort for the incorporeal stage till the end. This is the effort till the end for us to become karmateet. A lot of humility is required to remain egoless. If you have humility, you can easily become egoless.

The virtue of humility is absolutely essential for everyone. The first dharna that Baba gives all of us is: Children, become egoless, that is, become humble. By being egoless, body consciousness finishes naturally. Therefore, always check: How much body consciousness do I have? How much humility do I have? If there is the slightest intoxication of the self, then such souls cannot become egoless. Sometimes, we have intoxication about something, this is in fact our arrogance and body consciousness, which we should not have in us. I always see Mama and Baba in front of me. Such an elevated and great Baba and yet I always saw him being egoless. There wasn't a murli in which Baba didn't say: This is the chariot of that Baba. It is Baba who is doing everything. Baba is speaking the murli. I never heard Baba saying: ‘I am doing this’, ‘I had told you this’. Never. Baba is making me do it. So Baba is teaching us all of this. If there is the slightest arrogance or intoxication even in a subtle way, then this will never allow us to become egoless. Therefore, the virtue of being egoless is so beautiful that it automatically enables us to receive everyone's love. Everyone becomes loving then. This is what my experience has been.

I never consider myself to be a Dadi. I never have this feeling that I am Dadi. This is just a name. Someone can call me Dadi and someone can call me Prakashmani. It is just a name. But our Highest on High Baba is also sitting here with us. There is no one higher than Him, so who can I show any arrogance to? Who should I show a stern eye to? I don't have any intoxication, nor any arrogance, nor do I have the consciousness that I am the head. Until today, I have never considered myself to be the head. I am just a servant. We Dadis are servers. Didis and Dadis means servers. Baba has made all of us into servers with a lot of love. It is in this that there is great pleasure and happiness for us. This is why, since Baba Himself says: I am your Obedient Servant, then who am I? However, I see that some have a lot of arrogance: ‘I am asking, why is this like this?’ This is arrogance. We are all servants. Baba has given us one effort, to become soul conscious. That is all. This is our study for one and all: Become soul conscious. Become Raja Yogis. That is all. What greater position than this do you want? We are Raja Yogis. So why should there be any arrogance? We are becoming princes from beggars. That is all! Achcha.

***** Om Shanti *****